

83. Anne Marie Wilford-Graham  
 Middletown, New York  
 Court of Federal Claims No: 18-1991V
84. Douglas Rankin  
 Washington, District of Columbia  
 Court of Federal Claims No: 18-1996V
85. Gretchen Zufall  
 New York, New York  
 Court of Federal Claims No: 18-1997V  
 [FR Doc. 2019-01240 Filed 2-5-19; 8:45 am]  
**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Indian Health Service**

**RIN 0917-AA16**

**Reimbursement Rates for Calendar Year 2019**

**AGENCY:** Indian Health Service, HHS.

**ACTION:** Notice.

**SUMMARY:** Notice is given that the Principal Deputy Director of the Indian Health Service (IHS), under the authority of sections 321(a) and 322(b) of the Public Health Service Act, and the Indian Health Care Improvement Act, has approved the following rates for inpatient and outpatient medical care provided by IHS facilities for Calendar Year 2019 for Medicare and Medicaid beneficiaries, beneficiaries of other federal programs, and for recoveries under the Federal Medical Care Recovery Act. The inpatient rates for Medicare Part A are excluded from the table below, as Medicare inpatient payments for IHS hospital facilities are made based on the prospective payment system or reasonable costs when IHS facilities are designated as Medicare Critical Access Hospitals. Since the inpatient per diem rates set forth below do not include all physician services and practitioner services, additional payment shall be available to the extent that those services are provided.

**Inpatient Hospital Per Diem Rate (Excludes Physician/Practitioner Services)**

*Calendar Year 2019*  
 Lower 48 States \$3,442  
 Alaska \$3,434

**Outpatient Per Visit Rate (Excluding Medicare)**

*Calendar Year 2019*  
 Lower 48 States \$455  
 Alaska \$682

**Outpatient Per Visit Rate (Medicare)**

*Calendar Year 2019*  
 Lower 48 States \$405  
 Alaska \$646

**Medicare Part B Inpatient Ancillary Per Diem Rate**

*Calendar Year 2019*  
 Lower 48 States \$789  
 Alaska \$1,144

**Outpatient Surgery Rate (Medicare)**

Established Medicare rates for freestanding Ambulatory Surgery Centers.

**Effective Date for Calendar Year 2019 Rates**

Consistent with previous annual rate revisions, the Calendar Year 2019 rates will be effective for services provided on/or after January 1, 2019, to the extent consistent with payment authorities, including the applicable Medicaid State plan.

**Michael D. Weahkee,**

*RADM, Assistant Surgeon General, U.S. Public Health Service, Principal Deputy Director, Indian Health Service.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[Docket No. USCG-2018-1085]

**RIN 1625-AA09**

**Notice of Availability of Draft Environmental Assessment for the Proposed Construction of Railroad Bridges Across Sand Creek and Lake Pend Oreille at Sandpoint, Bonner County, Idaho.**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability and request for comments; notice of public meetings.

**SUMMARY:** The United States Coast Guard announces the availability of a draft Environmental Assessment (EA) in accordance with National Environmental Policy Act of 1969 (NEPA), as amended, and the National Historic Preservation Act (NHPA), as amended, for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The proposed bridges will be built parallel to existing railroad bridges crossing the same waterbodies. As structures over navigable waters of the United States, the proposed bridges will require a Coast Guard Bridge Permit. The Coast Guard is making the draft EA available for public review and requests public comments. In order to ensure the widest dissemination possible, the Coast Guard distributed a separate document announcing this Notice of Availability to a mailing list that includes seasonal residents and visitors to the Lake Pend Oreille region.

**DATES:** Comments and related material must be submitted to the online docket at <http://www.regulations.gov> or reach the Docket Management Facility on or before March 25, 2019. See the "Public Participation and Request for Comments" portion of the **SUPPLEMENTARY INFORMATION** section for further instructions on submitting comments.

**ADDRESSES:** You may submit comments identified by docket number USCG-2018-1085 using the Federal eRulemaking Portal at <http://www.regulations.gov>.

See the "Public Participation and Request for Comments" portion of the **SUPPLEMENTARY INFORMATION** section below for instructions on submitting comments.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice or the public meetings, please contact Mr. Steven Fischer, District Bridge Manager, Thirteenth Coast Guard District, U.S. Coast Guard; telephone 206-220-7282.

**SUPPLEMENTARY INFORMATION:**

**I. Background, Purpose and Legal Basis**

The BNSF Railway Company (BNSF) has proposed to construct a second mainline track and associated bridges across Lake Pend Oreille and Sand Creek parallel to existing BNSF railroad track and bridges in and around Sandpoint, Bonner County, Idaho (Project). The present single-track configuration has become a constraint to